

**A very warm welcome**  
**Sunday 5th March 2023**

**What to Expect:**

Welcome - Tom Barnardo  
Song - Come Behold The Wondrous Mystery  
Song - I Stand Amazed  
Confession  
Lord's Prayer  
Prayers - Susanna Brockman  
Notices & Break  
Song - The Goodness of Jesus  
Reading - Ying Peng  
Sermon - Luke 12:13-21, Chris Fishlock  
Song - Facing A Task Unfinished  
Final Words

**Children:** We're committed to helping all ages know Jesus better so we run age-appropriate groups. Speak to a staff member or email Tom: [tom.wright@snca.co.uk](mailto:tom.wright@snca.co.uk)

**Photography and Filming:** Our service is being live streamed. You may feature if you're in shot of the camera at the back. We may also take photos for our website and social media. Please speak to a steward if you would rather not feature.

**Notices**

**1. Welcome.** Especially if you are new! Please fill in a 'tell me more' contact card at the back.

**2. Recently joined?** Scan the QR code to stay up to date with church family news and events: sign up to emails, join our WhatsApp group, subscribe to the calendar.



**3. Partners' Event.** A chance to meet a wider group of Gospel Partners to look back with thanksgiving and to look forward in prayer to the year ahead. **Tuesday 7th March at St Nick's Church**, welcome drinks from **6.15pm**, event from **6.45pm-8pm**. Scan the QR code to sign up.



**4. Curry Night.** Sign up and invite guests for a curry and a short talk explaining the Christian faith with Roger Carswell. **Monday 20th March at The India, EC4R 2RP, from 7pm-9pm**. Scan the QR code to sign up, *booking essential*.



Introduction: 2 ways to live

1. Self-centered life: 'treasure for himself'

- coveting lots of stuff
- getting lots of stuff
- ...but what happens then?

2. God-centered life: '*rich toward God*'

- be on your guard
- be rich toward God

Conclusion:

Questions

- In what ways do we see and perhaps feel the pressure to accumulate wealth and possessions and experiences? Isn't it just normal to want more?
- What would it look like to a) be on our guard against covetousness and b) be rich towards God?
- Why does Jesus go to the trouble of spelling this out?

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